

**2025-2026 Most Improved Chapter Award**

**ALL AWARDS ARE DUE TO ANDREW RASH’S OFFICE (DSU 2070) BY NOON ON APRIL 1, 2026**

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prepared by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application Form**

In essay form, explain why your chapter **OR** another chapter on campus should be considered most improved.

When considering the possible candidates for this award, the judges will take into account all aspects of chapter membership, new member retention, philanthropic work, etc.

A detailed application in essay form will enable the judges to choose the most improved chapter. A maximum of one chapter per council will be selected.

***Note:*** *The information should be limited to the period of May 10, 2025 – April 1, 2026.*